Sources of wisdom

Discipline (*musar*; מוּסָר) – 15:32, “whoever neglects discipline despises himself” – correction, chastening; can be verbal (exhortation, warning, harsh criticism, reprimand) or physical (corporal punishment), given to correct someone’s behavior [30 + 5 verb]

Reproof/rebuke (*tokaḥath*; תּוֹכַחַת) – 15:32, “he who listens to reproof acquires understanding” – fault-finding communication, a reprimand, reproach or blame during instruction, sometimes undisguised public blame [16 + 10 verb]

Fear of Yahweh (*yirath Yahweh*; יִרְאַת יְהוָה) – 15:33, “the fear of Yahweh is the instruction for wisdom” – reverence for and obedience to God; in some cases, it refers to scripture [14]

Teaching (*torah*; תּוֹרָה) – 13:14, “the teaching of the wise is a fountain of life” – directive instruction from various sources, typically on what to do or how to live [13]

Advice/counsel (*ʻetsah*; עֵצָה) – 19:20, “listen to advice, and accept discipline” – direction or plan offered by another person [11]

Commandments (*mitsvah*; מִצְוָה) – 4:4, “keep my commandments and live” – a directive or a code of law, a rule or principle [10]

Learning (*leqaḥ*; לֶקַח) – 1:5, “a wise man will hear and increase in learning” – the acquisition and retention of knowledge [5]

Counsel/guidance/direction (*taḥbulah*; תַּחְבֻּלָה) – 1:5, “a man of understanding will acquire wise counsel” – the art of leadership through deliberation, thought, and consideration [5]

Traits produced by wisdom

Righteousness/justness (*tsedaqah*; צְדָקָה) – 11:19, “he who is steadfast in righteousness will gain life” – moral uprightness and honesty, doing what is ethically right, loyalty to God [94, in 12 forms]

Wisdom (*ḥakmah*; חָכְמָה) – 28:26, “he who walks in wisdom will be delivered” – the ability to use knowledge and experience to make good choices [39 + 26 adj]

Understanding/discernment (*bin*/*binah*; בִּינָה/בִּין) – 1:5, “a man of understanding will acquire wise counsel” – the ability to see or understand deep truth with clarity, to separate good from evil, and thus to act and judge well [52]

Knowledge (*da’ath*; דַּעַת) – 8:10 – “take knowledge rather than the best gold” – to have information that is useful for making good decisions and developing wisdom [40]

Uprightness (*yashar*; יָשָׁר) – 2:21 "the upright will live in the land" - straight, level, smooth, what is right and correct [35]

Insight (*sekel*; שֵׂכֶל) – 12:8, “a man will be praised according to his insight” – the ability to perceive and understand, often with success in view [19]

Discretion (*mizmah*; מְזִמָּה) – 2:11, “discretion will guard you”- the ability to carefully choose the right course of action at the right time, using good sense; often the good sense not to do or say something [8]

Blamelessness/integrity (*tamim*; תָּמִים) – 28:10, “the blameless will inherit good” – complete, without fault, free of blemish, not guilty [6]

Sound wisdom (*tushiyyah*; תּוּשִׁיָּה) – 2:7, “God stores up sound wisdom for the upright” – productive skill in action, success that flows from self-control and sound reasoning [4]

Prudence/craftiness/cleverness (*ʻarmah*; עָרְמָה) – 1:4, “to give prudence to the naïve” – using good judgment, thinking before you act to avoid mistakes, looking ahead to see danger [3]