

Acts 1:12-26

A Replacement for Judas

1:12-14 – Return to Jerusalem

“a Sabbath day’s journey”

Exodus 16:29

Numbers 35:4-5

Who was present?

Luke 6:13-16

He called His disciples to Him and chose twelve of them, whom He also named as apostles:

¹⁴ Simon, whom He also named **Peter**, and **Andrew** his brother; and **James and John**; and **Philip and Bartholomew**;

¹⁵ and **Matthew and Thomas**; **James the son of Alphaeus**, and **Simon who was called the Zealot**;

¹⁶ **Judas the son of James**, and Judas Iscariot, who became a traitor.

Acts 1:13

When they had entered *the city*, they went up to the upper room where they were staying; that is, **Peter** and **John and James** and **Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus**, and **Simon the Zealot**, and **Judas the son of James**.

Who were “the women”?

Luke 8:2-3

Luke 23:55-56

Luke 24:10

1:16-22 – Peter’s speech

Why was a replacement for Judas necessary?

1)

2)

3)

Peter cites two Davidic psalms to back his suggestion that Judas be replaced.

Psalm 69:25

Psalm 109:8

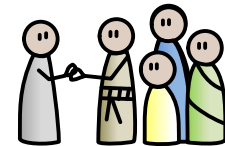
Peter uses these passages typologically/prophetically. He takes the principles as a summary of how God acts and applies it to an event where God has judged.

1:23-26 – Matthias chosen

They put forward two candidates.

They prayed.

They drew lots. Matthias was chosen.



Final Thoughts

Peter is already taking a _____ role.

The disciples are educated in the _____, and they rely on it as authoritative.