

## Memory Verses with Text (NAS95)

- Gen. 3:15 And I will put hostility between you and the woman and between your offspring and her offspring; he will strike your head, and you will strike his heel.”
- Gen. 50:20 As for you, you meant to harm me, but God intended it for a good purpose, so he could preserve the lives of many people, as you can see this day.
- Deut. 6:4 Hear, O Israel: The LORD is our God, the LORD is one!
- Deut. 6:5 You must love the LORD your God with your whole mind, your whole being, and all your strength.
- Deut. 10:12 Now, Israel, what does the LORD your God require of you except to revere him, to obey all his commandments, to love him, to serve him with all your mind and being,
- Deut. 10:13 and to keep the LORD’s commandments and statutes that I am giving you today for your own good?
- Job 1:21 He said, “Naked I came from my mother’s womb, and naked I will return there. The LORD gives, and the LORD takes away. May the name of the LORD be blessed!”
- Job 7:17 “What is mankind that you make so much of them, and that you pay attention to them?
- Job 14:15 You will call and I will answer you; you will long for the creature you have made.
- Job 19:26-27 And after my skin has been destroyed, yet in my flesh I will see God, whom I will see for myself, and whom my own eyes will behold, and not another. My heart grows faint within me.
- Job 42:5 I had heard of you by the hearing of the ear, but now my eye has seen you.
- Job 42:6 Therefore I despise myself, and I repent in dust and ashes!”
- Psa. 1:1 How blessed is the one who does not follow the advice of the wicked, or stand in the pathway with sinners, or sit in the assembly of scoffers.
- Psa. 1:2 Instead he finds pleasure in obeying the LORD’s commands; he meditates on his commands day and night.
- Psa. 1:3 He is like a tree planted by flowing streams; it yields its fruit at the proper time, and its leaves never fall off. He succeeds in everything he attempts.
- Psa. 1:4 Not so with the wicked! Instead they are like wind-driven chaff.
- Psa. 1:5 For this reason the wicked cannot withstand judgment, nor can sinners join the assembly of the godly.
- Psa. 1:6 Certainly the LORD guards the way of the godly, but the way of the wicked ends in destruction.
- Psa. 14:1 Fools say to themselves, “There is no God.” They sin and commit evil deeds; none of them does what is right.
- Psa. 14:2 The LORD looks down from heaven at the human race, to see if there is anyone who is wise and seeks God.
- Psa. 14:3 Everyone rejects God; they are all morally corrupt. None of them does what is right, not even one.
- Psa. 19:6 It emerges from the distant horizon, and goes from one end of the sky to the other; nothing can escape its heat.

Psa. 19:7 The law of the LORD is perfect and preserves one's life. The rules set down by the LORD are reliable and impart wisdom to the inexperienced.

Psa. 19:8 The LORD's precepts are fair and make one joyful. The LORD's commands are pure and give insight for life.

Psa. 19:9 The commands to fear the LORD are right and endure forever. The judgments given by the LORD are trustworthy and absolutely just.

Psa. 19:10 They are of greater value than gold, than even a great amount of pure gold; they bring greater delight than honey, than even the sweetest honey from a honeycomb.

Psa. 19:11 Yes, your servant finds moral guidance there; those who obey them receive a rich reward.

Psa. 19:12 Who can know all his errors? Please do not punish me for sins I am unaware of.

Psa. 40:2 He lifted me out of the watery pit, out of the slimy mud. He placed my feet on a rock and gave me secure footing.

Psa. 40:3 He gave me reason to sing a new song, praising our God. May many see what God has done, so that they might swear allegiance to him and trust in the LORD.

Psa. 40:4 How blessed is the one who trusts in the LORD and does not seek help from the proud or from liars.

Psa. 86:15 But you, O Lord, are a compassionate and merciful God. You are patient and demonstrate great loyal love and faithfulness.

Psa. 91:1 As for you, the one who lives in the shelter of the Most High, and resides in the protective shadow of the Sovereign One —

Psa. 91:2 I say this about the LORD, my shelter and my stronghold, my God in whom I trust—

Psa. 91:16 I will satisfy him with long life, and will let him see my salvation.”

Psa. 111:10 To obey the LORD is the fundamental principle for wise living; all who carry out his precepts acquire good moral insight. He will receive praise forever.

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Prov. 9:10 The beginning of wisdom is to fear the LORD, and acknowledging the Holy One is understanding.

Prov. 15:1 A gentle response turns away anger, but a harsh word stirs up wrath.

Is. 1:18 Come, let's consider your options,” says the LORD. “Though your sins have stained you like the color red, you can become white like snow; though they are as easy to see as the color scarlet, you can become white like wool.

Is. 6:8 I heard the voice of the Lord say, “Whom will I send? Who will go on our behalf?” I answered, “Here I am, send me!”

Is. 7:14 For this reason the Lord himself will give you a confirming sign. Look, this young woman is about to conceive and will give birth to a son. You, young woman, will name him Immanuel.

Is. 9:6 For a child has been born to us, a son has been given to us. He shoulders responsibility and is called Wonderful Adviser, Mighty God, Everlasting Father, Prince of Peace.

Is. 40:31 But those who wait for the LORD's help find renewed strength; they rise up as if they had eagles' wings, they run without growing weary, they walk without getting tired.

Is. 44:6 This is what the LORD, Israel's king, says, their Protector, the LORD of Heaven's Armies: "I am the first and I am the last, there is no God but me.

Is. 44:28 who commissions Cyrus, the one I appointed as shepherd to carry out all my wishes and to decree concerning Jerusalem, 'She will be rebuilt,' and concerning the temple, 'It will be reconstructed.'

Is. 55:1 "Hey, all who are thirsty, come to the water! You who have no money, come! Buy and eat! Come! Buy wine and milk without money and without cost.

Is. 55:2 Why pay money for something that will not nourish you? Why spend your hard-earned money on something that will not satisfy? Listen carefully to me and eat what is nourishing! Enjoy fine food.

Is. 55:3 Pay attention and come to me. Listen, so you can live. Then I will make an unconditional covenantal promise to you, just like the reliable covenantal promises I made to David.

Is. 61:1 The Spirit of the Sovereign LORD is upon me, because the LORD has chosen me. He has commissioned me to encourage the poor, to help the brokenhearted, to decree the release of captives, and the freeing of prisoners,

Is. 61:2 to announce the year when the LORD will show his favor, the day when our God will seek vengeance, to console all who mourn,

Is. 66:1 This is what the LORD says: "The heavens are my throne and the earth is my footstool. Where then is the house you will build for me? Where is the place where I will rest?

Is. 66:2 My hand made them; that is how they came to be," says the LORD. "I show special favor to the humble and contrite, who respect what I have to say.

Jer. 17:9 The human mind is more deceitful than anything else. It is incurably bad. Who can understand it?

Lam. 3:22 The LORD's loyal kindness never ceases; his compassions never end.

Lam. 3:23 They are fresh every morning; your faithfulness is abundant!

Hab. 2:4 Look, the one whose desires are not upright will faint from exhaustion, but the person of integrity will live because of his faithfulness.

Hab. 3:17 When the fig tree does not bud, and there are no grapes on the vines; when the olive trees do not produce and the fields yield no crops; when the sheep disappear from the pen and there are no cattle in the stalls—

Hab. 3:18 I will rejoice because of the LORD; I will be happy because of the God who delivers me!

Hab. 3:19 The Sovereign LORD is my source of strength. He gives me the agility of a deer; he enables me to negotiate the rugged terrain.

Zech. 12:10 "I will pour out on the kingship of David and the population of Jerusalem a spirit of grace and supplication so that they will look to me, the one they have pierced. They will lament for him as one laments for an only son, and there will be a bitter cry for him like the bitter cry for a firstborn.

Zech. 5:1 Then I turned to look, and there was a flying scroll!

Zech. 5:2 Someone asked me, "What do you see?" I replied, "I see a flying scroll 30 feet long and 15 feet wide."

Zech. 5:3 The speaker went on to say, “This is a curse traveling across the whole earth. For example, according to the curse whoever steals will be removed from the community; or on the other hand (according to the curse) whoever swears falsely will suffer the same fate.”

Zech. 5:4 “I will send it out,” says the LORD of Heaven’s Armies, “and it will enter the house of the thief and of the person who swears falsely in my name. It will land in the middle of his house and destroy both timber and stones.”

Zech. 5:5 After this the angelic messenger who had been speaking to me went out and said, “Look, see what is leaving.”

Zech. 5:6 I asked, “What is it?” And he replied, “It is a basket for measuring grain that is moving away from here.” Moreover, he said, “This is their ‘eye’ throughout all the earth.”

Zech. 5:7 Then a round lead cover was raised up, revealing a woman sitting inside the basket.

Zech. 5:8 He then said, “This woman represents wickedness,” and he pushed her down into the basket and placed the lead cover on top.

Zech. 5:9 Then I looked again and saw two women going forth with the wind in their wings (they had wings like those of a stork), and they lifted up the basket between the earth and the sky.

Zech. 5:10 I asked the messenger who was speaking to me, “Where are they taking the basket?”

Zech. 5:11 He replied, “To build a temple for her in the land of Babylonia. When it is finished, she will be placed there in her own residence.”

Matt. 7:7 “Ask and it will be given to you; seek and you will find; knock and the door will be opened for you.

Matt. 7:8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened.

Matt. 7:13 “Enter through the narrow gate, because the gate is wide and the way is spacious that leads to destruction, and there are many who enter through it.

Matt. 7:14 How narrow is the gate and difficult the way that leads to life, and there are few who find it!

Matt. 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter into the kingdom of heaven—only the one who does the will of my Father in heaven.

Matt. 7:22 On that day, many will say to me, ‘Lord, Lord, didn’t we prophesy in your name, and cast out demons in your name, and do many powerful deeds in your name?’

Matt. 7:23 Then I will declare to them, ‘I never knew you. Go away from me, you lawbreakers!’

Matt. 28:18 Then Jesus came up and said to them, “All authority in heaven and on earth has been given to me.

Matt. 28:19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matt. 28:20 teaching them to obey everything I have commanded you. And remember, I am with you always, to the end of the age.”

Luke 10:2 He said to them, “The harvest is plentiful, but the workers are few. Therefore ask the Lord of the harvest to send out workers into his harvest.

John 1:11 He came to what was his own, but his own people did not receive him.

John 1:12 But to all who have received him—those who believe in his name—he has given the right to become God’s children

John 1:14 Now the Word became flesh and took up residence among us. We saw his glory—the glory of the one and only, full of grace and truth, who came from the Father.

John 1:15 John testified about him and shouted out, “This one was the one about whom I said, ‘He who comes after me is greater than I am, because he existed before me.’”

John 1:16 For we have all received from his fullness one gracious gift after another.

John 1:17 For the law was given through Moses, but grace and truth came about through Jesus Christ.

John 1:18 No one has ever seen God. The only one, himself God, who is in closest fellowship with the Father, has made God known.

John 3:16 For this is the way God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.

John 3:17 For God did not send his Son into the world to condemn the world, but that the world should be saved through him.

John 3:18 The one who believes in him is not condemned. The one who does not believe has been condemned already, because he has not believed in the name of the one and only Son of God.

John 3:19 Now this is the basis for judging: that the light has come into the world and people loved the darkness rather than the light, because their deeds were evil.

John 3:20 For everyone who does evil deeds hates the light and does not come to the light, so that their deeds will not be exposed.

John 3:21 But the one who practices the truth comes to the light, so that it may be plainly evident that his deeds have been done in God.

Acts 1:8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the farthest parts of the earth.”

Acts 4:12 And there is salvation in no one else, for there is no other name under heaven given among people by which we must be saved.”

Acts 16:31 They replied, “Believe in the Lord Jesus and you will be saved, you and your household.”

Rom. 1:16 For I am not ashamed of the gospel, for it is God’s power for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:17 For the righteousness of God is revealed in the gospel from faith to faith, just as it is written, “The righteous by faith will live.”

Rom. 3:20 For no one is declared righteous before him by the works of the law, for through the law comes the knowledge of sin.

Rom. 3:23 for all have sinned and fall short of the glory of God.

Rom. 3:24 But they are justified freely by his grace through the redemption that is in Christ Jesus.

Rom. 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

Rom. 8:2 For the law of the life-giving Spirit in Christ Jesus has set you free from the law of sin and death.

Rom. 8:28 And we know that all things work together for good for those who love God, who are called according to his purpose,

Rom. 8:35 Who will separate us from the love of Christ? Will trouble, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Rom. 8:36 As it is written, “For your sake we encounter death all day long; we were considered as sheep to be slaughtered.”

Rom. 8:37 No, in all these things we have complete victory through him who loved us!

Rom. 8:38 For I am convinced that neither death, nor life, nor angels, nor heavenly rulers, nor things that are present, nor things to come, nor powers,

Rom. 8:39 nor height, nor depth, nor anything else in creation will be able to separate us from the love of God in Christ Jesus our Lord.

Rom. 10:9 because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Rom. 10:10 For with the heart one believes and thus has righteousness and with the mouth one confesses and thus has salvation.

Rom. 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how unfathomable his ways!

Rom. 12:1 Therefore I exhort you, brothers and sisters, by the mercies of God, to present your bodies as a sacrifice—alive, holy, and pleasing to God—which is your reasonable service.

Rom. 12:2 Do not be conformed to this present world, but be transformed by the renewing of your mind, so that you may test and approve what is the will of God—what is good and well-pleasing and perfect.

1Cor. 13:1 If I speak in the tongues of men and of angels, but I do not have love, I am a noisy gong or a clanging cymbal.

1Cor. 13:2 And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith so that I can remove mountains, but do not have love, I am nothing.

1Cor. 13:3 If I give away everything I own, and if I give over my body in order to boast, but do not have love, I receive no benefit.

1Cor. 13:4 Love is patient, love is kind, it is not envious. Love does not brag, it is not puffed up.

1Cor. 13:5 It is not rude, it is not self-serving, it is not easily angered or resentful.

1Cor. 13:6 It is not glad about injustice, but rejoices in the truth.

1Cor. 13:7 It bears all things, believes all things, hopes all things, endures all things.

1Cor. 13:8 Love never ends. But if there are prophecies, they will be set aside; if there are tongues, they will cease; if there is knowledge, it will be set aside.

1Cor. 13:9 For we know in part, and we prophesy in part,

1Cor. 13:10 but when what is perfect comes, the partial will be set aside.

1Cor. 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. But when I became an adult, I set aside childish ways.

1Cor. 13:12 For now we see in a mirror indirectly, but then we will see face to face. Now I know in part, but then I will know fully, just as I have been fully known.

1Cor. 13:13 And now these three remain: faith, hope, and love. But the greatest of these is love.

1Cor. 15:51 Listen, I will tell you a mystery: We will not all sleep, but we will all be changed—

1Cor. 15:52 in a moment, in the blinking of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

1Cor. 15:53 For this perishable body must put on the imperishable, and this mortal body must put on immortality.

1Cor. 15:54 Now when this perishable puts on the imperishable, and this mortal puts on immortality, then the saying that is written will happen, “Death has been swallowed up in victory.”

1Cor. 15:55 “Where, O death, is your victory? Where, O death, is your sting?”

1Cor. 15:56 The sting of death is sin, and the power of sin is the law.

1Cor. 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ!

1Cor. 15:58 So then, dear brothers and sisters, be firm. Do not be moved! Always be outstanding in the work of the Lord, knowing that your labor is not in vain in the Lord.

2Cor. 5:14 For the love of Christ controls us, since we have concluded this, that Christ died for all; therefore all have died.

2Cor. 5:17 So then, if anyone is in Christ, he is a new creation; what is old has passed away —look, what is new has come!

2Cor. 5:20 Therefore we are ambassadors for Christ, as though God were making his plea through us. We plead with you on Christ’s behalf, “Be reconciled to God!”

2Cor. 5:21 God made the one who did not know sin to be sin for us, so that in him we would become the righteousness of God.

Eph. 1:3 Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly realms in Christ.

Eph. 2:8 For by grace you are saved through faith, and this is not from yourselves, it is the gift of God;

Eph. 5:1 Therefore, be imitators of God as dearly loved children

Eph. 5:2 and live in love, just as Christ also loved us and gave himself for us, a sacrificial and fragrant offering to God.

Eph. 6:10 Finally, be strengthened in the Lord and in the strength of his power.

Eph. 6:11 Clothe yourselves with the full armor of God, so that you will be able to stand against the schemes of the devil.

Eph. 6:12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world rulers of this darkness, against the spiritual forces of evil in the heavens.

Col. 1:27 God wanted to make known to them the glorious riches of this mystery among the Gentiles, which is Christ in you, the hope of glory.

Col. 1:28 We proclaim him by instructing and teaching all people with all wisdom so that we may present every person mature in Christ.

Col. 2:9 For in him all the fullness of deity lives in bodily form,

Col. 2:10 and you have been filled in him, who is the head over every ruler and authority.

1Th. 3:12 And may the Lord cause you to increase and abound in love for one another and for all, just as we do for you,

1Th. 3:13 so that your hearts are strengthened in holiness to be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

1Th. 2:7 although we could have imposed our weight as apostles of Christ; instead we became little children among you. Like a nursing mother caring for her own children,

1Th. 4:13 Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you will not grieve like the rest who have no hope.

2Tim. 3:16 Every scripture is inspired by God and useful for teaching, for reproof, for correction, and for training in righteousness,

2Tim. 3:17 that the person dedicated to God may be capable and equipped for every good work.

2Tim. 4:2 Preach the message, be ready whether it is convenient or not, reprove, rebuke, exhort with complete patience and instruction.

Titus 2:13 as we wait for the happy fulfillment of our hope in the glorious appearing of our great God and Savior, Jesus Christ.

Heb. 2:3 how will we escape if we neglect such a great salvation? It was first communicated through the Lord and was confirmed to us by those who heard him,

Heb. 2:4 while God confirmed their witness with signs and wonders and various miracles and gifts of the Holy Spirit distributed according to his will.

Heb. 2:17 Therefore he had to be made like his brothers and sisters in every respect, so that he could become a merciful and faithful high priest in things relating to God, to make atonement for the sins of the people.

James 1:5 But if anyone is deficient in wisdom, he should ask God, who gives to all generously and without reprimand, and it will be given to him.

James 1:17 All generous giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or the slightest hint of change.

James 2:26 For just as the body without the spirit is dead, so also faith without works is dead.

1Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he gave us new birth into a living hope through the resurrection of Jesus Christ from the dead,

1Pet. 2:1 So get rid of all evil and all deceit and hypocrisy and envy and all slander.

1Pet. 2:2 And yearn like newborn infants for pure, spiritual milk, so that by it you may grow up to salvation,

1Pet. 2:24 He himself bore our sins in his body on the tree, that we may cease from sinning and live for righteousness. By his wounds you were healed.

1Pet. 3:15 But set Christ apart as Lord in your hearts and always be ready to give an answer to anyone who asks about the hope you possess.

1Pet. 3:18 Because Christ also suffered once for sins, the just for the unjust, to bring you to God, by being put to death in the flesh but by being made alive in the spirit.

1Pet. 4:5 They will face a reckoning before Jesus Christ who stands ready to judge the living and the dead.

1Pet. 4:6 Now it was for this very purpose that the gospel was preached to those who are now dead, so that though they were judged in the flesh by human standards they may live spiritually by God's standards.

1Pet. 4:7 For the culmination of all things is near. So be self-controlled and sober-minded for the sake of prayer.

2Pet. 1:3 I can pray this because his divine power has bestowed on us everything necessary for life and godliness through the rich knowledge of the one who called us by his own glory and excellence.

2Pet. 1:4 Through these things he has bestowed on us his precious and most magnificent promises, so that by means of what was promised you may become partakers of the divine nature, after escaping the worldly corruption that is produced by evil desire.

2Pet. 3:9 The Lord is not slow concerning his promise, as some regard slowness, but is being patient toward you, because he does not wish for any to perish but for all to come to repentance.

1John 1:9 But if we confess our sins, he is faithful and righteous, forgiving us our sins and cleansing us from all unrighteousness.

1John 2:2 and he himself is the atoning sacrifice for our sins, and not only for our sins but also for the whole world.

1John 2:6 The one who says he resides in God ought himself to walk just as Jesus walked.

1John 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him,

1John 2:16 because all that is in the world (the desire of the flesh and the desire of the eyes and the arrogance produced by material possessions) is not from the Father, but is from the world.

1John 2:17 And the world is passing away with all its desires, but the person who does the will of God remains forever.

1John 3:1 See what sort of love the Father has given to us: that we should be called God's children—and indeed we are! For this reason the world does not know us: because it did not know him.

1John 3:2 Dear friends, we are God's children now, and what we will be has not yet been revealed. We know that whenever it is revealed we will be like him, because we will see him just as he is.

1John 3:16 We have come to know love by this: that Jesus laid down his life for us; thus we ought to lay down our lives for our fellow Christians.

1John 4:7 Dear friends, let us love one another, because love is from God, and everyone who loves has been fathered by God and knows God.

1John 4:19 We love because he loved us first.

1John 5:3 For this is the love of God: that we keep his commandments. And his commandments do not weigh us down,

1John 5:11 And this is the testimony: God has given us eternal life, and this life is in his Son.

1John 5:12 The one who has the Son has this eternal life; the one who does not have the Son of God does not have this eternal life.

Rev. 3:20 Listen! I am standing at the door and knocking! If anyone hears my voice and opens the door I will come into his home and share a meal with him, and he with me.

Rev. 5:12 all of whom were singing in a loud voice: "Worthy is the lamb who was killed to receive power and wealth and wisdom and might and honor and glory and praise!"